

Course Inquiry Booklist Report

Shawnee Community College Bookstore

Consumables
highlighted in
yellow

*Prices subject to change

| Course | Course Description | | Instructor | Est Sales | Est | Enrollment Act | % | Cont | No Text | Dist Learn |
|--------------------------|-------------------------------------|---|------------|-----------|-------|-----------------|------------|-------------|---------|------------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S | |
| ACC-0111-95N | Financial Accounting | | Sander | 7 | 7 | 0 | 0.00% | | F | F |
| 9781305617087 | WARREN | FINANCIAL ACCOUNTING: LOOSE-LEAF +CENGAGENOW | 14th | 0 | CEN | CEN | \$180.95 | \$0.00 | R | |
| ACC-0112-ALL | Managerial Accounting | | Sander | 0 | 0 | 0 | | | F | F |
| 9781285868806 | WARREN | MANAGERIAL ACCOUNTING (W/OUT ACCESS CARD) | 13TH | 2016 | ITP | ITP | \$280.95 | \$169.95 | R | |
| ACC-0121-95N | Payroll Accounting | | Sander | 7 | 7 | 0 | 0.00% | | F | F |
| 9781337291057 | BIEG | PAYROLL ACCOUNTING 2018 (W/CENGAGE NOWACCESS CODES) | | 2018 | SW | SW | \$210.95 | \$0.00 | R | |
| ACC-0223-70 | Tax Accounting | | Sander | 0 | 1 | 0 | 0.00% | | F | F |
| 9781337385824 | WHITTENBURG | INCOME TAX FUNDAMENTALS 2018 | 36 | 0 | CEN | CEN | \$225.95 | \$0.00 | R | |
| ADN-0221-ALL | Neurological-Sensory Nursing Interv | | Penrod | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R | |
| ADN-0232-ALL | Nursing Today & Tomorrow | | Lohstroh | 20 | 20 | 0 | 0.00% | | F | F |
| 0803636636 | WEISS | ESSEN OF NURSING LEADERSHIP & MANAGEMENT (P) | 6TH | 2014 | DAVIS | DAVIS | \$47.95 | \$28.95 | R | |
| ADN-0233-0234-ALL | Maternal/Pediatric Interventions | | Staff | 25 | 25 | 0 | 0.00% | | F | F |
| 9780323401708 | MCKINNEY | MATERNAL-CHILD NURSING | 5TH | 2017 | SAUN | SAUN | \$165.95 | \$124.95 | R | |
| 9780323478694 | MCKINNEY | MATERNAL-CHILD NURSING (STUDY GUIDE) (P) | 5TH | 2018 | ELSE | ELSHE | \$56.95 | \$0.00 | O | |
| ADN-0236-ALL | Orthopedi-Dermatological | | Penrod | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R | |
| ADN-0237-ALL | Psychiatric Nursing Interventions | | Griffith | 25 | 25 | 0 | 0.00% | | F | F |
| 9780323389679 | VARCOLIS | VARCOLIS' FOUNDATION OF PSYCHIATRIC MENTAL HEALTH NURSING | 8 | 0 | ELSE | ELSE | \$114.95 | \$86.95 | R | |
| ADN-0240-ALL | Introduction to Nursing Informatics | | Staff | 20 | 20 | 0 | 0.00% | | F | F |
| 9781451193206 | SEWELL | INFORMATICS & NURSING (P) | 5TH | 2015 | LIPWW | LIPWW | \$80.95 | \$60.95 | R | |
| AGR-0103-01 | Leadership in Agriculture | | Staff | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R | |
| AGR-0112-01 | Introduction to Crop Science | | Staff | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R | |
| AGR-0115-01 | Introduction to Animal Science | | Staff | 0 | 6 | 0 | 0.00% | | F | F |
| 9780135111499 | TAYLOR | SCIENTIFIC FARM ANIMAL PRODUCTION (P) | 10TH | 2012 | PH | PH | \$125.95 | \$95.95 | R | |
| AGR-0145-01 | Intro to Agribusiness Management | | Staff | 15 | 15 | 0 | 0.00% | | F | F |
| 9781418032319 | RICKETTS | AGRIBUSINESS | 2ND | 2009 | ITP | CENG | \$145.95 | \$110.95 | R | |
| AGR-0211-01 | Application of Geographic Info Sys. | | Staff | 0 | 6 | 0 | 0.00% | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R | |

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|--------------------------|---|--|-----------|----------------|--------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| AGR-0230-01 | Agricultural Chemicals | Staff | 0 | 10 | 0 | 0.00% | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| ART-0112/0212-ALL | Painting I | Dill | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| ART-0114-ALL | Art Appreciation | Seyer | 38 | 40 | 0 | 0.00% | | F | F |
| 9780205887576 | SAYRE | WORLD OF ART (TEXT ONLY) (P) | 7TH | 2013 | PH | PH | \$145.95 | \$96.95 | R |
| ART-0115/0215-ALL | Fundamentals of Art: 2D Design | Seyer | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| AST-0111-01 | Introduction to Astronomy | Bradley | 20 | 30 | 0 | 0.00% | | F | F |
| 9781133610632 | SEEDS | HORIZONS (P) | 13TH | 2014 | ITP | ITP | \$200.95 | \$130.95 | R |
| AUT-0129-0139-01 | AUTOMOTIVE PROGRAM | English | 0 | 7 | 0 | 0.00% | | F | F |
| AUTO KIT | Automotive Kit | | 0 | NAPA | NAPA | | \$975.95 | \$0.00 | R |
| 9781449671082 | CDX AUTOMOT FUND OF AUTOMOTIVE TECHNOLOGY (W/BIND-IN ACCESS CODE) | | 2014 | JONES | JONES | | \$134.95 | \$101.95 | R |
| BEL-0162-ALL | Basic Electricity II | Austin | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| BEL-0165-ALL | Residential Wiring | Austin | 5 | 6 | 0 | 0.00% | | F | F |
| 9780826916563 | ROCKIS | RESIDENTIAL WIRING (P) | 3RD | 2011 | ATS | ATS | \$60.95 | \$38.95 | R |
| BEL-0166-ALL | CODEOLOGY | Austin | 5 | 6 | 0 | 0.00% | | F | F |
| 9781935941118 | ATP | APPLIED CODEOLOGY NAVIGATING THE NEC | | 0 | ATP | ATP | \$106.00 | \$79.50 | R |
| BIO-0111-01/02 | Introduction to Biology | Gerard | 0 | 0 | 0 | | | F | F |
| 9781308495255 | MADER | INQUIRY INTO LIFE CUSTOMIZED | | 0 | MCG | MCG | \$135.95 | \$100.95 | R |
| 9781308495262 | MADER | INTRO TO LIFE CUSTOMIZED LAB MANUAL | | 0 | MCG | MCG | \$65.95 | \$0.00 | R |
| BIO-0111-95Y | Introduction to Biology | Corbit | 0 | 5 | 0 | 0.00% | | F | F |
| 9781259688591 | MADER | INQUIRY INTO LIFE CONNECT PLUS ACCESS CARD | 15 | 0 | MCG-B | MCG-B | \$119.00 | \$0.00 | R |
| 9781308495255 | MADER | INQUIRY INTO LIFE CUSTOMIZED | | 0 | MCG | MCG | \$135.95 | \$100.95 | O |
| 9781308495262 | MADER | INTRO TO LIFE CUSTOMIZED LAB MANUAL | | 0 | MCG | MCG | \$65.95 | \$0.00 | R |
| BIO-0115-95Y | Human Biology | Armstrong | 0 | 0 | 0 | | | F | F |
| 9781259117268 | MADER | Human Biology Customized | | 0 | MCG | MCG | \$115.95 | \$85.95 | O |
| 9781259933660 | MADER | HUMAN BIOLOGY CONNECT PLUS ACCESS CARD | 15 | 0 | MCG-B | MCG-B | \$119.00 | \$0.00 | R |
| 9781308495262 | MADER | INTRO TO LIFE CUSTOMIZED LAB MANUAL | | 0 | MCG | MCG | \$65.95 | \$0.00 | R |
| BIO-0115-OTHERS | Human Biology | Nicolaides | 0 | 0 | 0 | | | F | F |
| 9781259117268 | MADER | Human Biology Customized | | 0 | MCG | MCG | \$115.95 | \$85.95 | R |

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| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| BIO-0115-OTHERS | Human Biology | Nicolaides | 0 | 0 | 0 | | | F | F |
| 9781308495262 | MADER | INTRO TO LIFE CUSTOMIZED LAB MANUAL | | 0 | MCG | MCG | \$65.95 | \$0.00 | R |
| BIO-0210-ALL | Introduction to Human Anatomy | Brown | 0 | 0 | 0 | | | F | F |
| 9780757000317 | BOHENSKY | PHOTO MANUAL & DISSECTION GUIDE OF CAT | 2002 | SQR1 | NEBSCI | | \$22.95 | \$0.00 | R |
| 9780073525730 | MCKINLEY | HUMAN ANATOMY (W/OUT ACCESS CODE) | 4TH | 2014 | MCG | MCG | \$270.95 | \$210.95 | R |
| BIO-0211-95N | Ecology | Brown | 0 | 0 | 0 | | | F | F |
| 9780078036071 | BROWN | PRINCIPLES OF ENVIRONMENTAL SCIENCE | 8TH | 0 | MCG-B | MCG-B | \$222.95 | \$167.95 | R |
| BIO-0212-95N | Anatomy and Physiology | Corbit | 0 | 0 | 0 | | | F | F |
| 9780077637880 | SHIER | Connect + Anatomy & Physiology Card w/ Smartbook | | 0 | MCG-B | MCG-B | \$126.95 | \$0.00 | R |
| 9780073403724 | SHIER | HOLE'S ESSEN OF HUMAN ANATOMY & PHYSIOLOGY | 12TH | 2015 | MCG | MCG | \$195.95 | \$146.95 | O |
| BIO-0213-95Y | Botany | Corbit | 0 | 0 | 0 | | | F | F |
| 9780073369440 | BIDLACK | INTRODUCTORY PLANT BIOLOGY | 13TH | 2014 | MCG | MCG | \$255.00 | \$190.00 | O |
| 9781260030136 | BIDLACK | PLANT BIOLOGY CONNECT PLUS ACCESS | 14 | 0 | MCG-B | MCG-B | \$119.00 | \$0.00 | R |
| BIO-0214-01 | Field Biology | Gerard | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| BIO-0215-ALL | Introduction to Human Physiology | Ribbing | 0 | 0 | 0 | | | F | F |
| 9781259299940 | FOX | PHYSIOLOGY CONNECT+ (E-BOOK & ACCESS) | 14 | 0 | MCG-B | MCG-B | \$147.95 | \$0.00 | R |
| 9780077836375 | FOX | HUMAN PHYSIOLOGY (TEXT ONLY) | 14TH | 2016 | MCG | MCG | \$220.95 | \$165.95 | R |
| BIO-0218-ALL | Introduction to Microbiology | Ribbing | 40 | 40 | 0 | 0.00% | | F | F |
| 9780073402352 | COWAN | MICROBIOLOGY FUNDAMENTALS (W/O CONNECT) | 1 | 0 | MCG-B | MCG-B | \$165.95 | \$102.95 | R |
| BUS-0124-ALL | Bookkeeping | Shoemaker | 0 | 0 | 0 | | | F | F |
| 9780077639730 | HADDOCK | COLLEGE ACCOUNTING:CONTEMPORARY APPR (W/OUT CONNECT PLUS | 3RD | 2015 | MCG | MCG | \$176.95 | \$128.95 | R |
| BUS-0128-30 | Introduction to Management | Tarver | 0 | 0 | 0 | | | F | F |
| 9781133947752 | LONGENECKE | SMALL BUSINESS MANAGEMENT | 17TH | 2014 | ITP | ITP | \$290.95 | \$220.95 | R |
| BUS-0155-01 | Personal Finance | Shoemaker | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| BUS-0210-ALL | Principles of Management | Bradley | 0 | 0 | 0 | | | F | F |
| 9781111221348 | PLUNKETT | MANAGEMENT | 10TH | 2013 | ITP | ITP | \$213.00 | \$159.95 | R |
| BUS-0211-01 | Introduction to Finance | Sander | 0 | 0 | 0 | | | F | F |
| 9781285065137 | BRIGHAM | FUND OF FINANCIAL MGMT: CONCISE (W/ACCESS CARD) | 8TH | 2015 | ITP | ITP | \$178.95 | \$133.95 | R |

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| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| BUS-0214-ALL | Business Law I | Moorman | 0 | 0 | 0 | | | F | F |
| 9780324786521 | MILLER | BUSINESS LAW TODAY: STANDARD | 9TH | 2011 | ITP | ITP | \$170.95 | \$129.95 | R |
| BUS-0215-95N | Legal & Social Environment of Bus. | Stratemeyer | 0 | 0 | 0 | | | F | F |
| 9780324566512 | JENNINGS | FOUNDATIONS OF LEGAL ENVIRONMENT (P) | | 2010 | ITP | ITP | \$115.95 | \$95.95 | R |
| BUS-0225-01 | Business Communication | Malone | 0 | 0 | 0 | | | F | F |
| 9780133896787 | BOVEE | BUSINESS COMMUNICATION ESSEN (W/OUT ACCESS) (P) | 7TH | 2016 | PH | PH | \$196.95 | \$147.95 | R |
| CHE-0111-ALL | Inorganic/Organic Biochemistry | Nicolaides | 0 | 0 | 0 | | | F | F |
| 055555569 | CORBIT | PHYSICAL SCIENCE LAB | | 0 | SCC | SCC | \$18.95 | \$0.00 | R |
| 9780073402789 | SMITH | GENERAL, ORGANIC, & BIOLOGICAL CHEM (W/OUT ACCESS CARD) | 2ND | 2013 | MCG | MCG | \$225.95 | \$150.95 | R |
| CHE-0113-01 | Inorganic, Organic, & Biochemistry | Armstrong | 0 | 0 | 0 | | | F | F |
| 9780073402789 | SMITH | GENERAL, ORGANIC, & BIOLOGICAL CHEM (W/OUT ACCESS CARD) | 2ND | 2013 | MCG | MCG | \$225.95 | \$150.95 | R |
| CHE-0115-01 | Inorganic Chemistry | Ribbing | 0 | 0 | 0 | | | F | F |
| 022222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| CJ-0201-01 | Introduction to Private Security | Echols | 0 | 0 | 0 | | | F | F |
| 9780534632045 | HESS | INTRO TO PRIVATE SECURITY | 5TH | 2009 | ITP | CENG | \$239.95 | \$186.95 | R |
| CJ-0211-01 | Criminal Law II | Echols | 0 | 0 | 0 | | | F | F |
| 9781111346935 | HAILS | CRIMINAL EVIDENCE (P) | 7TH | 2012 | ITP | CENG | \$109.95 | \$82.95 | R |
| CJ-0215-ALL | Introduction to Forensic Science | Echols | 0 | 0 | 0 | | | F | F |
| 9781420089028 | SIEGEL | FORENSIC SCIENCE: BASICS | 2ND | 2010 | CRC | CRC | \$79.95 | \$59.95 | R |
| CJ-0223-01 | Introduction to Corrections | Echols | 0 | 0 | 0 | | | F | F |
| 9780134164113 | SEITER | CORRECTIONS (P) | 5TH | 2016 | PRSON | PRSON | \$168.00 | \$126.00 | R |
| CJ-0224-01 | Juvenile Justice | Echols | 0 | 0 | 0 | | | F | F |
| 9780078111457 | TAYLOR | JUVENILE JUSTICE | 3RD | 2011 | MCG | MCG-B | \$143.95 | \$107.95 | R |
| CNA-0120-ALL | Basic Nurse Asst Training Program | Smith | 0 | 0 | 0 | | | F | F |
| 9780323319775 | SORRENTINO | MOSBY'S TEXTBOOK FOR NURSING ASSTS PACKAGE W/ WB | 9 | 0 | MOSBY | MOSBY | \$130.95 | \$0.00 | R |
| COM-0101-ALL | Intro to Essential Computer Skills | Bradley | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| COM-0111-ALL | Business Computer Systems | Bradley | 0 | 0 | 0 | | | F | F |
| 9780763872212 | MARQUEE | Marquee Office 2016 & Our Digital World Text Bundle | | 0 | EMC P | EMC P | \$249.95 | \$188.95 | R |

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| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| COM-0133-01 | Linux Operating Systems & Network | Sander | 0 | 0 | 0 | | | F | F |
| 9781418837211 | ECKERT | LINUX+ GUIDE TO LINUX CERT (W/CD & ACCESS CODE) (P) | 3RD | 2012 | COUTE | CENG | \$135.95 | \$110.95 | R |
| COM-0222-01 | Computer Logic | Bradley | 0 | 0 | 0 | | | F | F |
| 9781111969752 | FARRELL | PROGRAMMING LOGIC & DESIGN: (COMPREHENSIVE) (P) | 7TH | 2013 | ITP | ITP | \$110.95 | \$83.95 | R |
| COM-0239-01 | JAVA Programming | Sander | 0 | 0 | 0 | | | F | F |
| 9781285856919 | FARRELL | JAVA PROGRAMMING | 8 | 0 | CEN | CEN | \$250.95 | \$160.95 | R |
| COM-0265-01 | Command Prompt-Windows | Bradley | 0 | 10 | 0 | 0.00% | | F | F |
| 9780619185510 | PHILLIPS | MICROSOFT WINDOWS 2000 MS-DOS COMMAND LINE (ENHANCED) (P) | | 2003 | COUTE | CENG | \$115.95 | \$95.95 | R |
| COM-0280-95N | Microsoft Word | Emmons | 0 | 0 | 0 | | | F | F |
| 9780763869816 | RUTOSKY | Benchmark Series: Microsoft Word 2016 Lvlis 1&2 | | 0 | EMC P | EMC P | \$146.95 | \$110.95 | R |
| COM-0281-95N | Microsoft Excel | Malone | 0 | 0 | 0 | | | F | F |
| 9780763869885 | RUTOSKY | Benchmark Series: Microsoft Excel 2016 Lvlis 1&2 | | 0 | EMC P | EMC P | \$146.95 | \$110.95 | R |
| COS-0120-01 | Cosmetology Theory I | Harris | 0 | 0 | 0 | | | F | F |
| 9781305774100 | MILADY | MILADY TEXT BUNDLE W/ SG & EXAM | 13 | 0 | CEN | CEN | \$245.95 | \$0.00 | R |
| ECE-0128-95N | Child Guidance/Discipline | Smith | 0 | 0 | 0 | | | F | F |
| 9780132657136 | HEARRON | GUIDING YOUNG CHILDREN (P) | 9TH | 2013 | PH | PH | \$112.95 | \$80.95 | R |
| ECO-0212-01/95N | Economics - Micro | Malone | 0 | 0 | 0 | | | F | F |
| 0393935760 | MATEER | PRIN OF MICROECONOMICS (W/OUT (NORTON SMARTWORK ACCESS) (P) | | 2014 | NORT | NORT | \$145.95 | \$125.95 | O |
| UNAVAILABLE | QUIZITIVE | Economics Code Link : https://digital.wwnorton.com/prinecomi; (NA in Bkst) | | 0 | NORT | NORT | \$20.00 | \$0.00 | R |
| EDU-0110-95N | Introduction to Education | Smith | 0 | 0 | 0 | | | F | F |
| 9781111830281 | RYAN | THOSE WHO CAN, TEACH (P) | 13TH | 2013 | ITP | ITP | \$179.95 | \$125.95 | R |
| EDU-0111-95N | Diversity of Schools and Society | Smith | 0 | 8 | 0 | 0.00% | | F | F |
| 9780073525976 | CUSHNER | HUMAN DIVERSITY IN EDUCATION (P) | 6TH | 2009 | MCG | MCG | \$82.95 | \$45.95 | R |
| EGR-0214-90A | Engineering Dynamics | Vellella | 0 | 0 | 0 | | | F | F |
| 9780133915389 | HIBBELER | ENGINEERING MECHANICS: DYNAMICS (TEXT ONLY) | 14TH | 2016 | PH | PH | \$242.95 | \$182.95 | R |
| ENG-0041-01 | Developmental College Reading | Fontana | 0 | 0 | 0 | | | F | F |
| 9780310214694 | CARSON | GIFTED HANDS: BEN CARSON STORY (RACK SIZE) (P) | | 1990 | ZONDP | ZONDP | \$9.95 | \$4.95 | R |
| 9780077301309 | CUNNINGHAM | READER'S EDGE (W/OUT ACESS CODE) (BK 1) (P) | | 2011 | MCG | MCG | \$84.95 | \$62.95 | R |

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| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| ENG-0045-ALL | Reading Review | Smith | 0 | 8 | 0 | 0.00% | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | 0 | SCC | SCC | | \$0.00 | \$0.00 | R |
| ENG-0047-ALL | Basics of College Reading & Writing | Smith | 0 | 0 | 0 | | | F | F |
| 9780073407258 | CUNNINGHAM | READER'S EDGE PART 2 | 2 | 0 | MCG-B | MCG-B | \$84.95 | \$64.95 | R |
| ENG-0048-ALL | Fundamentals of College Writing | Stallions | 0 | 0 | 0 | | | F | F |
| 9780134678887 | FLACHMANN | MOSAICS: READING & WRITING ESSAYS W/ MLA UPDATE | 7 | 0 | PEA | PEA | \$152.95 | \$114.95 | R |
| ENG-0111-ALL | English Composition I | Thornsberry | 0 | 0 | 0 | | | F | F |
| 9781319083458 | LUNSFORD | EVERYDAY WRITER 2016 WITH 2016 MLA UPDATE | 6 | 0 | MPS | MPS | \$85.95 | \$65.95 | R |
| 9781133309239 | WYRICK | STEPS TO WRITING WELL W/ADD RDGS (ENHANCED ED) (P) | 8TH | 2013 | ITP | ITP | \$180.95 | \$120.95 | R |
| ENG-0112-ALL | English Composition II | Woolridge | 0 | 0 | 0 | | | F | F |
| 9781319083458 | LUNSFORD | EVERYDAY WRITER 2016 WITH 2016 MLA UPDATE | 6 | 0 | MPS | MPS | \$85.95 | \$65.95 | R |
| 9781428262300 | YAGELSKI | INFORMED ARGUMENT (P) | 8TH | 2012 | ITP | ITP | \$165.95 | \$115.95 | R |
| ENG-0126-ALL | Creative Writing | Fontana | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | 0 | SCC | SCC | | \$0.00 | \$0.00 | R |
| FOS-0121-50/51 | Food Service Sanitation & Safety | Hostert | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | 0 | SCC | SCC | | \$0.00 | \$0.00 | R |
| FOS-0121-67/68 | Food Service Sanitation & Safety | Kessel | 0 | 8 | 0 | 0.00% | | F | F |
| 9780133908398 | NATL RESTAUF | SERVS SAFE MANAGER (REV) (P) | 6TH | 2015 | PH | PH | \$65.95 | \$0.00 | R |
| GEO-0215-95Y | Intro to Environmental Geology | Carmichael | 0 | 0 | 0 | | | F | F |
| 9780321727510 | KELLER | INTRO TO ENV GEOLOGY | 5TH | 2012 | PH | PH | \$190.95 | \$150.95 | R |
| GOV-0117-ALL | Introduction to American Government | Abell Castleb | 0 | 0 | 0 | | | F | F |
| 9781483352749 | BARBOUR | KEEPING THE REPUBLIC: ESSENTIALS | 7 | 0 | SAGE | SAGE | \$87.95 | \$49.95 | R |
| HAC-0111/0211-20 | Sheet Metal | Hawkins | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | 0 | SCC | SCC | | \$0.00 | \$0.00 | R |
| HAC-0260-ALL | Heating and Air Conditioning II | Hawkins | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | 0 | SCC | SCC | | \$0.00 | \$0.00 | R |
| HIS-0108-ALL | Twentieth Century American History | McNally | 0 | 0 | 0 | | | F | F |
| 9780199924752 | OAKES | OF THE PEOPLE: CONCISE (V2) (P) | 2ND | 2013 | OUP | OUP | \$50.95 | \$38.95 | R |
| HIS-0117-ALL | Western Civilization from 1715 | McNally | 0 | 0 | 0 | | | F | F |
| 9780312687731 | MCKAY | HISTORY OF WESTERN SOCIETY (COMPLETE) | 10TH | 2011 | BED | BED | \$170.95 | \$125.95 | R |
| 9780312640804 | MCKAY | SOURCES OF WESTERN SOCIETY: FROM AGE OF EXPLORATION E(V2 (P) | 2ND | 2011 | BED | BED | \$17.95 | \$13.95 | R |

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Shawnee Community College Bookstore

| Course | Course Description | Instructor | Est Sales | Enrollment | Cont | No Text | Dist Learn | | |
|--------------------------|-------------------------------------|---|-----------|------------|-------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| HIS-0122-ALL | WORLD HISTORY FROM 1450 | McNally | 0 | 0 | 0 | | | F | F |
| 9781259277283 | BENTLEY | TRADITIONS & ENCOUNTERS: BRIEF ETC (V2) (P) | 4TH | 2016 | MCG | MCG | \$110.95 | \$91.95 | R |
| HIS-0214-95N | History of U.S. to 1877 | FELKER | 0 | 0 | 0 | | | F | F |
| 9780199924745 | OAKES | OF THE PEOPLE: CONCISE (V1) (P) | 2ND | 2013 | OUP | OUP | \$47.95 | \$35.95 | R |
| HIS-0215-ALL | History of United States from 1877 | McNally | 0 | 0 | 0 | | | F | F |
| 9780199924752 | OAKES | OF THE PEOPLE: CONCISE (V2) (P) | 2ND | 2013 | OUP | OUP | \$50.95 | \$38.95 | R |
| HIS-0217-01 | History of Eastern Civilization | McNally | 0 | 0 | 0 | | | F | F |
| 9780205695225 | MURPHEY | EAST ASIA: A NEW HISTORY | 5 | 0 | PEA | PEA | \$140.95 | \$105.95 | R |
| HIT-0100-ALL | Medical Terminology | Gammons | 0 | 0 | 0 | | | F | F |
| 9780134070254 | FREMGEN | MEDICAL TERMINOLOGY (W/OUT ACCESS) (P) | 6TH | 2016 | PRSON | PRSON | \$120.95 | \$90.95 | R |
| 0803659040 | TABER | CYCLOPEDIA MEDICAL DICTIONARY | 23 | 0 | DAVIS | DAVIS | \$48.95 | \$36.95 | R |
| HIT-0104-95N | Advanced Medical Terminology | Gammons | 0 | 0 | 0 | | | F | F |
| 9781451115833 | NATH | USING MEDICAL TERMINOLOGY (W/BIND-IN ACCESS CODE) (P) | 2ND | 2013 | LIPWW | MATH | \$90.95 | \$70.95 | R |
| HIT-0106-01 | Principles of Insurance | Gammons | 0 | 0 | 0 | | | F | F |
| 9780323316910 | FORDNEY | INSURANCE HANDBK FOR MEDICAL OFFICE (W/WKBK) | 14TH | 2016 | ELSEV | ELSEV | \$170.95 | \$0.00 | R |
| HIT-0107-01 | Medical Office Procedures | Gammons | 0 | 0 | 0 | | | F | F |
| 9780323374712 | PEPPER | THE SIMULATED ADMIN MEDICAL OFFICE W/ SIM CODE | 1ST | 0 | ELSE | ELSE | \$161.95 | \$0.00 | R |
| 9780323473842 | PROCTOR | KINN'S THE ADMINISTRATIVE MEDICAL ASST & SG | 13 | 0 | ELSE | ELSE | \$155.95 | \$0.00 | R |
| HIT-0111-95N | Professionalism in the Medical Off. | Gammons | 0 | 9 | 0 | 0.00% | | F | F |
| 9780134415673 | MAKELY | PROFESSIONALISM IN HEALTHCARE | 5 | 0 | PEA | PEA | \$72.95 | \$56.95 | R |
| HIT-0115-95N | Advanced Medical Transcription | Staff | 0 | 0 | 0 | | | F | F |
| 9780721606842 | DIEHL | MEDICAL TRANSCRIPTION GUIDE DO'S & DON'TS | 3RD | 2005 | SNDRS | ELSHE | \$55.95 | \$41.95 | R |
| 1416045732 | DORLAND | DORLAND'S MEDICAL SP | | 0 | ELSHE | ELSEV | \$62.95 | \$45.95 | R |
| 9781285186528 | IRELAND | QUALITY MEDICAL EDITING | 1 | 0 | CEN | CEN | \$126.95 | \$0.00 | R |
| 9781608316991 | STEDMAN | STEDMAN'S MEDICAL ABBREVIATIONS, ACRONYMS & SYMBOLS | 5 | 0 | LIPWW | LIPWW | \$71.95 | \$53.95 | R |
| HIT-0209-95N | Advanced Physician Coding | Gammons | 0 | 0 | 0 | | | F | F |
| 9781305647053 | BOWIE | UNDERSTANDING CURRENT PROCEDURAL TERMINOLOGY & HCPCS CODING SYSTEMS | 5 | 0 | CEN | CEN | \$90.95 | \$0.00 | R |
| 9781337568784 | BOWIE | UNDERSTANDING ICD-10-CM & ICD-10-PCS | 3 | 0 | CEN | CEN | \$125.95 | \$0.00 | R |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |

Course Inquiry Booklist Report

Shawnee Community College Bookstore

| Course | Course Description | Instructor | Est Sales | Est | Enrollment Act | Cont % | No Text | Dist Learn | |
|--------------------------|-------------------------------------|---|------------|------|----------------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| HLT-0111-ALL | Health | | Brown | 0 | 0 | 0 | | F | F |
| 9781284049978 | HOUSMAN | ESSENTIAL CONCEPTS FOR HEALTHY LIVING | 7 | 0 | JONES | JONES | \$182.95 | \$125.95 | R |
| HLT-0116-ALL | Nutrition | | Nicolaides | 0 | 0 | 0 | | F | F |
| 9781305945821 | ROTH | NUTRITION & DIET THERAPY | 12 | 0 | CEN | CEN | \$170.95 | \$128.95 | R |
| INT-0111-ALL | Career Development | | Stoup | 0 | 0 | 0 | | F | F |
| 9780135023259 | STEBLETON | HIRED! JOB-HUNTING/CAREER-PLANNING GUIDE (P) | 4TH | 2011 | PH | PH | \$77.95 | \$50.95 | R |
| LIT-0210-ALL | Introduction to Literature | | Woolridge | 0 | 0 | 0 | | F | F |
| 9780205000364 | ROBERTS | LITERATURE (W/OUT MYLITERATURELAB ACCESS CODE) | 10TH | 2011 | PH | PH | \$119.95 | \$88.95 | R |
| LIT-0211-01 | Introduction to Poetry | | Woolridge | 0 | 0 | 0 | | F | F |
| 9780393979206 | FERGUSON | NORTON ANTHOLOGY OF POETRY | 5TH | 2005 | NORT | NORT | \$64.95 | \$50.95 | R |
| LIT-0213-95N | Introduction to Drama | | Bradley | 0 | 10 | 0 | 0.00% | F | F |
| 9780495903239 | WORTHEN | THE WADSWORTH ANTHOLOGY OF DRAMA-REVISED ED | 6 | 0 | CEN | CEN | \$105.95 | \$79.95 | R |
| LRC-0112-ALL | The Library as an Information Sourc | | Johnson | 0 | 0 | 0 | | F | F |
| 9781319083458 | LUNSFORD | EVERYDAY WRITER 2016 WITH 2016 MLA UPDATE | 6 | 0 | MPS | MPS | \$85.95 | \$65.95 | R |
| MAT-0039-ALL | Developmental Math | | McGinnis | 0 | 0 | 0 | | F | F |
| 9781932628159 | WRIGHT | BASIC COLLEGE MATHEMATICS (TEXT ONLY) | 8TH | 2007 | HAWKE | HAWKE | \$72.95 | \$60.95 | R |
| MAT-0041-ALL | Introduction to Algebra | | Black | 0 | 0 | 0 | | F | F |
| 9780321673480 | LIAL | BEGINNING ALGEBRA | 11TH | 2012 | AW | AW | \$185.95 | \$125.95 | R |
| MAT-0043-02 | Intermediate Algebra | | Christie | 0 | 0 | 0 | | F | F |
| 9780757559365 | DEMAROIS | APPLYING ALGEBRAIC THINKING TO DATA (W/CD) (P) | 3RD | 2006 | KH | KH | \$150.95 | \$120.95 | R |
| MAT-0043-OTHERS | Intermediate Algebra | | Vellella | 0 | 0 | 0 | | F | F |
| 9780321715418 | LIAL | INTERMEDIATE ALGEBRA (W/OUT ACCESS KIT) | 11TH | 2012 | PH | PH | \$185.95 | \$125.95 | R |
| MAT-0110-95N | General Education-Mathematics | | Dillow | 0 | 0 | 0 | | F | F |
| 0321693817 | MILLER | MATHEMATICAL IDEAS (W/BIND-IN MOVIE CARDS/TIMELINE) | 12TH | 2012 | AW | AW | \$180.95 | \$129.95 | O |
| 9780321199911 | PEARSON ED | MYMATHLAB (STANDALONE STUDENT ACCESS KIT) | | 2006 | PH | PEA | \$129.95 | \$0.00 | R |
| MAT-0110-OTHERS | General Education-Mathematics | | Black | 0 | 0 | 0 | | F | F |
| 0321693817 | MILLER | MATHEMATICAL IDEAS (W/BIND-IN MOVIE CARDS/TIMELINE) | 12TH | 2012 | AW | AW | \$180.95 | \$129.95 | R |
| MAT-0112-01 | Math for Elementary Teachers II | | Christie | 0 | 0 | 0 | | F | F |
| 9780471662938 | MUSSER | MATHEMATICS FOR ELEM TCHRS | 7TH | 2006 | WILEY | WILEY | \$87.95 | \$65.95 | R |

Course Inquiry Booklist Report

Shawnee Community College Bookstore

| Course | Course Description | | Instructor | Est Sales | Enrollment | Cont | No Text | Dist Learn | |
|--------------------------|-----------------------------------|--|------------|-----------|------------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| MAT-0113-01 | Quantitative Literacy | | Christie | 0 | 0 | 0 | | F | F |
| 9781118156599 | BURGER | HEART OF MATHEMATICS (TEXT ONLY) | 4TH | 2013 | WILEY | WILEY | \$170.95 | \$128.95 | R |
| MAT-0115-ALL | Pre-Calculus | | Black | 0 | 0 | 0 | | F | F |
| 9780321671783 | LIAL | COLLEGE ALGEBRA & TRIGONOMETRY | 5TH | 2013 | AW | PEA | \$219.95 | \$159.95 | R |
| MAT-0116-95N | College Algebra | | Dillow | 0 | 0 | 0 | | F | F |
| 9780321671783 | LIAL | COLLEGE ALGEBRA & TRIGONOMETRY | 5TH | 2013 | AW | PEA | \$219.95 | \$159.95 | O |
| 9780321199911 | PEARSON ED | MYMATHLAB (STANDALONE STUDENT ACCESS KIT) | | 2006 | PH | PEA | \$129.95 | \$0.00 | R |
| MAT-0116-OTHERS | College Algebra | | Black | 0 | 0 | 0 | | F | F |
| 9780321671783 | LIAL | COLLEGE ALGEBRA & TRIGONOMETRY | 5TH | 2013 | AW | PEA | \$219.95 | \$159.95 | R |
| MAT-0118-ALL | Trigonometry | | Black | 0 | 0 | 0 | | F | F |
| 9780321671783 | LIAL | COLLEGE ALGEBRA & TRIGONOMETRY | 5TH | 2013 | AW | PEA | \$219.95 | \$159.95 | R |
| MAT-0119-95N | Finite Mathematics | | Dillow | 0 | 0 | 0 | | F | F |
| 9780321748997 | LIAL | FINITE MATHEMATICS (W/OUT ACCESS CODE) | 10TH | 2012 | AW | PEA | \$161.95 | \$121.95 | R |
| MAT-0121-02 | Technical Mathematics | | Hiatt | 0 | 0 | 0 | | F | F |
| 9781605259000 | MARION | MATH FOR WELDERS (P) | 5TH | 2013 | GW | GW | \$70.95 | \$0.00 | R |
| MAT-0122-ALL | Applied Basic Math | | McGinnis | 0 | 0 | 0 | | F | F |
| 9780073513805 | BOOTH | MATH & DOSAGE CALCULATIONS FOR HEALTHCARE PROF (P) | 5TH | 2016 | MCG | MCG | \$156.95 | \$120.95 | R |
| MAT-0209-01 | Calculus 1&3 | | Vellella | 0 | 0 | 0 | | F | F |
| 0131875337 | VARBERG | CALCULUS: EARLY TRANS | | 2007 | PH | PH | \$203.95 | \$154.95 | R |
| MAT-0210-95N | General Elementary Statistics | | Black | 0 | 0 | 0 | | F | F |
| 9780321694645 | PEARSON | MYSTATLAB (STANDALONE ACCESS CODE) | | 2012 | PH | PH | \$129.95 | \$0.00 | R |
| 0321757270 | SULLIVAN | STATISTICS (W/CD) | 4TH | 2013 | PH | PH | \$205.95 | \$175.95 | R |
| MAT-0210-OTHERS | General Elementary Statistics | | Black | 0 | 0 | 0 | | F | F |
| 0321757270 | SULLIVAN | STATISTICS (W/CD) | 4TH | 2013 | PH | PH | \$205.95 | \$175.95 | R |
| MAT-0211-01 | Calculus II | | Vellella | 0 | 0 | 0 | | F | F |
| 0131875337 | VARBERG | CALCULUS: EARLY TRANS | | 2007 | PH | PH | \$203.95 | \$154.95 | R |
| MAT-0213-03 | Ordinary Differential Equations I | | Vellella | 0 | 0 | 0 | | F | F |
| 9781111827052 | ZILL | FIRST COURSE IN DIFF EQUATIONS WITH MODELING APPL | 10TH | 2013 | ITP | ITP | \$239.95 | \$175.95 | R |

Course Inquiry Booklist Report

Shawnee Community College Bookstore

| Course | Course Description | Instructor | Est Sales | Enrollment Est | Act | Cont % | No Text | Dist Learn | |
|--------------------------|------------------------------------|--|-------------|----------------|-------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| MLT-0121-85 | Serology | | Lampley | 2 | 2 | 0 | 0.00% | F | F |
| 9780323043823 | TURGEON | IMMUNOLOGY & SEROLOGY IN LABORATORY MEDICINE | 4TH | 2009 | MOSBY | ELSHE | \$72.95 | \$54.95 | R |
| MLT-0122-85 | Clinical Microscopy | | Lampley | 2 | 2 | 0 | 0.00% | F | F |
| 9780803639201 | STRASINGER | URINALYSIS & BODY FLUIDS (W/BIND-IN ACCESS CODE) (P) | 6TH | 2014 | DAVIS | DAVIS | \$64.95 | \$52.95 | R |
| MLT-0123-85 | Intro to Phlebotomy | | Lampley | 2 | 2 | 0 | 0.00% | F | F |
| 9780133144567 | GARZA | PHLEBOTOMY HANDBOOK | 9 | 0 | PEA | PEA | \$103.95 | \$78.95 | R |
| MLT-0225-85 | Clinical Chemistry | | Baker | 2 | 2 | 0 | 0.00% | F | F |
| 9780134413327 | SUNHEIMER | CLINICAL LABORATORY CHEMISTRY | 2 | 0 | PEA | PEA | \$149.95 | \$112.95 | R |
| MLT-0229-85 | Applied Clinical Microbiology | | Baker | 2 | 2 | 0 | 0.00% | F | F |
| 9781451186321 | ENGELKIRK | BURTON'S MICROBIOLOGY FOR THE HEALTH SCIENCES | 10 | 0 | LIPPW | LIPWW | \$140.95 | \$105.95 | R |
| MTP-0120-ALL | MASSAGE THERAPY BUSINESS PRACTICES | | Larsen-Hess | 3 | 3 | 0 | 0.00% | F | F |
| 9780135053614 | ABEGG | BUSINESS OF MASSAGE THERAPY (P) | | 2012 | PRENT | PRENT | \$65.95 | \$42.95 | R |
| MTP-0121-ALL | Complementary Therapy Tecniques | | Larsen-Hess | 0 | 5 | 0 | 0.00% | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| MTP-0122-ALL | Massage Therapy Anatomy II | | Larsen-Hess | 0 | 5 | 0 | 0.00% | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| MTP-0123-ALL | Advanced Techniques in MT | | Larsen-Hess | 2 | 2 | 0 | 0.00% | F | F |
| 9781608319107 | WERNER | MASSAGE THERAPIST'S GUIDE TO PATHOLOGY (W/BIND-IN ACCESS (P) | 5TH | 2013 | LIPWW | LIPWW | \$54.95 | \$40.95 | R |
| MTP-0124-ALL | Massage Therapy Pathology | | Larsen-Hess | 0 | 5 | 0 | 0.00% | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| MUS-0113/0114-ALL | Harmony Ear Train & Sight Sing I | | Staff | 0 | 0 | 0 | | F | F |
| 9780137755035 | OTTMAN | ELEMENTARY HARMONY (W/CD) (P) | 5TH | 1998 | PH | PH | \$135.95 | \$101.95 | R |
| MUS-0115-ALL | Music Appreciation | | VanAlstine | 0 | 0 | 0 | | F | F |
| 9780078025082 | KAMIEN | MUSIC: APPRECIATION | 10TH | 0 | MCG-B | MCG-B | \$135.95 | \$85.95 | R |
| MUS-0130-ALL | An Introduction to American Music | | Van Alstine | 0 | 0 | 0 | | F | F |
| 9780078025129 | FERRIS | America's Musical Landscape | 7th | 0 | MCG-B | MCG-B | \$156.95 | \$106.95 | R |
| OSH-102-ALL | OSHA 30 Hour General Industry | | Staff | 15 | 15 | 0 | 0.00% | F | F |
| 000029 | SCC | OSHA 30 Lab Manual | | 0 | PADU | PADU | \$21.95 | \$0.00 | R |
| OTA-0112-85 | Activities of Daily Living | | Langley | 2 | 2 | 0 | 0.00% | F | F |
| 9781569002988 | CHRISTIANSEN | WAYS OF LIVING | 4TH | 2011 | AMOCC | AMOCC | \$127.95 | \$90.95 | R |

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| Course | Course Description | Instructor | Est Sales | Enrollment Est | Act | Cont % | No Text | Dist Learn | |
|--------------------------|-------------------------------------|---|-----------|----------------|-------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| OTA-0120-85 | Occupational Therapeutic Media | Huff | 2 | 2 | 0 | 0.00% | F | F | |
| 9781617119675 | THOMAS | OCCUPATION-BASED ACTIVITY ANALYSIS (P) | 2ND | 2015 | SLACK | SLACK | \$69.95 | \$52.95 | R |
| OTA-0122-85 | Occupational Therapy Group Process | Langley | 2 | 2 | 0 | 0.00% | F | F | |
| 9781630913670 | COLE | GROUP DYNAMICS IN OCCUPATIONAL THERAPY: THE THEROETICAL BASIS & PRACTICE APPLICATION OF GROUP TREATMENT | 5 | 0 | *UNK* | *UNK* | \$75.95 | \$56.95 | R |
| OTA-0133-85 | Clinical Rotation I | Huff | 0 | 0 | 0 | | F | F | |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| OTA-0134-85 | Occ. Therapy in Physical Disab. | Huff | 2 | 2 | 0 | 0.00% | F | F | |
| 0323091016 | COPPARD | INTRO TO ORTHOTICS | 4TH | 2015 | MOSBY | MOSBY | \$110.95 | \$83.95 | R |
| OTA-0218-85 | Fieldwork Experience I & II | Huff | 0 | 0 | 0 | | F | F | |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| OTA-0250-85 | Occupational Therapy Administration | Huff | 0 | 0 | 0 | | F | F | |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| PE-0190-01 | Intro to Coaching | Sparks | 0 | 0 | 0 | | F | F | |
| 9780736040129 | MARTENS | SUCCESSFUL COACHING (P) | 3RD | 2004 | HUKI | HUKI | \$36.95 | \$25.95 | R |
| PHB-0120-ALL | Basic Phlebotomy | McKeown | 0 | 0 | 0 | | F | F | |
| 9780133144567 | GARZA | PHLEBOTOMY HANDBOOK | 9 | 0 | PEA | PEA | \$103.95 | \$78.95 | R |
| PHI-0215-ALL | Introduction to Philosophy | Carver | 0 | 0 | 0 | | F | F | |
| 9780195397611 | MELCHERT | GREAT CONVERSATION: HISTORICAL ETC | 6TH | 2011 | OUP | OUP | \$100.95 | \$70.95 | R |
| PHI-0216-ALL | Logic | Donnelly | 0 | 0 | 0 | | F | F | |
| 9780195141221 | PORTER | FUND OF CRITICAL THINKING: VOICE OF REASON (P) | | 2002 | OUP | OUP | \$82.95 | \$62.95 | R |
| PHI-0218-ALL | Introduction to Ethics & Values | Carver | 0 | 0 | 0 | | F | F | |
| 9781133308911 | VAN CAMP | Ethics | | 0 | CEN | CEN | \$62.95 | \$47.95 | R |
| PHI-0219-01 | Religion in American Society | Buchanan | 0 | 0 | 0 | | F | F | |
| 9780060630560 | GAUSTAD | RELIGIOUS HISTORY OF AMERICA | | 2002 | HARP | HARP | \$26.95 | \$20.95 | R |
| PHY-0120-90A | Introduction to Real World Physics | Aul | 0 | 0 | 0 | | F | F | |
| 9780321753342 | HEWITT | CONCEPTUAL PHYSICAL SCIENCE (TEXT ONLY) | 5TH | 2012 | PH | PH | \$160.95 | \$100.95 | R |
| PHY-0217-01 | University Physics II | Aul | 0 | 6 | 0 | 0.00% | F | F | |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| PN-0125-ALL | Intro to Mental Health | Hines | 25 | 35 | 0 | 0.00% | F | F | |
| 1496357035 | VIDEBECK | PSYCHIATRIC MENTAL HEALTH NURSING (W/BIND-IN ACCESS) | 7TH | 2016 | LIPPW | LIPPW | \$79.95 | \$59.95 | R |

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|--------------------------|------------------------------------|---|-----------|----------------|--------|-----------------|------------|-------------|---------|
| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| PN-0129-ALL | Medical-Surgical Nursing I | Hines | 25 | 35 | 0 | 0.00% | | F | F |
| 9781496351333 | TIMBY | INTRO MED-SURG NURSING W/ ACCESS | 12 | 0 | LIPPW | LIPWW | \$95.95 | \$72.95 | R |
| 9781496354587 | TIMBY | INTRO MED-SURG NURSING WB | 12 | 0 | LIPPW | LIPWW | \$37.95 | \$0.00 | O |
| PN-0131/0132-ALL | Nur Care of Mother & Newborn | Staff | 25 | 35 | 0 | 0.00% | | F | F |
| 9781496346643 | HATFIELD | INTRO MATERNITY & PEDIATRIC NURSING | 4 | 0 | LIPPW | LIPWW | \$95.95 | \$72.95 | R |
| PN-0133-ALL | Pharmacology | Sauerbrunn | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| PSY-0211-ALL | Introduction to Psychology | Basler | 115 | 125 | 0 | 0.00% | | F | F |
| 9781464163449 | HOCKENBURY | PSYCHOLOGY WITH UPDATES ON DSM-5 | 6TH | 2015 | WORTH | WORTH | \$195.95 | \$145.95 | R |
| PSY-0216-ALL | Social Psychology | Basler | 28 | 35 | 0 | 0.00% | | F | F |
| 1133957757 | KASSIN | SOCIAL PSYCHOLOGY | 9TH | 2014 | ITP | ITP | \$260.95 | \$189.95 | R |
| PSY-0217-ALL | Developmental Psychology: Lifespan | Sheffer | 16 | 18 | 0 | 0.00% | | F | F |
| 9780073370163 | PAPALIA | HUMAN DEVELOPMENT | 11TH | 2009 | MCG | MCG-B | \$167.95 | \$125.95 | R |
| PSY-0218-ALL | Child Psychology | Basler | 55 | 55 | 0 | 0.00% | | F | F |
| 1464172048 | BERGER | DEVELOPING PERSON THROUGH CHILDHOOD & ADOLESCENCE W/DSM V | 9TH | 2014 | WORT | WORT | \$180.95 | \$110.95 | R |
| SEM-0101-ALL | College Survival | Staff | 12 | 12 | 0 | 0.00% | | F | F |
| 9781457665769 | GARDNER | YOUR COLLEGE EXPERIENCE (TWO-YR COLL ED)(W/LPAD ACCESS) (P) | | 2015 | BED | VHPS | \$92.95 | \$69.95 | R |
| SEM-0111-ALL | College Orientation | Walker | 0 | 0 | 0 | | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| SEM-0200-ALL | Career Decision Making | Stoup | 12 | 15 | 0 | 0.00% | | F | F |
| 9781133313908 | FABRICANT | CREATING CAREER SUCCESS (P) | | 2014 | ITP | ITP | \$70.95 | \$56.95 | R |
| SOC-0122-55/67 | Intro to Social Problems | Smith-Fulia | 12 | 16 | 0 | 0.00% | | F | F |
| 9781483369372 | LEON-GUERRE | SOCIAL PROBLEMS (W/OUT INTERACTIVE EBOOK) (P) | 5TH | 2016 | SAGE | SAGE | \$119.95 | \$90.95 | R |
| SOC-0212-95N | Sociology | Norris | 25 | 25 | 0 | 0.00% | | F | F |
| 9781305660625 | BENOKRAITIS | SOC 5 (W/COURSEMATE ACCESS CODE) (P) | 5TH | 2016 | ITP | ITP | \$78.95 | \$59.95 | R |
| SOC-0218-ALL | Cultural Diversity | Norris | 20 | 25 | 0 | 0.00% | | F | F |
| 9780205260232 | PARRILLO | STRANGERS TO THESE SHORES: 2010 CENSUS UPD (UPD) | 10TH | 2012 | AB | AB | \$169.95 | \$120.95 | R |
| SPA-0112-95N | Elementary Spanish II | Roehm | 0 | 0 | 0 | | | F | F |
| 0222222239 | SCC | SAME TEXT AS LAST SEMESTER | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |

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Shawnee Community College Bookstore

| Course | Course Description | Instructor | Est Sales | Enrollment Est | Cont % | No Text | Dist Learn | | |
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| ISBN/Identifier | Author | Title/Description | Edition | CY | Pub | Ord From Vendor | New Price* | Used Price* | R/C/O/S |
| Term: SPRING 2018 | | | | | | | | | |
| SPC-0111-01-03 | Speech | | Frizzell | 0 | 0 | 0 | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| SPC-0111-OTHERS | Speech | | McGoy | 35 | 40 | 0 0.00% | | F | F |
| 9780312642860 | OHAIR | SPEAKER'S GUIDEBOOK | 5TH | 2012 | BED | MPS | \$89.95 | \$59.95 | R |
| SPC-0124-ALL | Theater Appreciation | | Frizzell | 16 | 16 | 0 0.00% | | F | F |
| 9780073514208 | WILSON | THEATER: THE LIVELY ART (P) | 8TH | 2012 | MCG | MCG | \$158.95 | \$100.95 | R |
| SPC-0210-ALL | Interpersonal Communication | | Frizzell | 32 | 32 | 0 0.00% | | F | F |
| 9780073406756 | FLOYD | INTERPERSONAL COMMUNICATION (W/OUT CONNECT ACCESS CARD) (P) | 2ND | 2011 | MCG | MCG | \$118.95 | \$100.95 | R |
| STP-0123-85 | Surgical Procedures I | | Jordan | 3 | 3 | 0 0.00% | | F | F |
| 9780803612266 | GOLDMAN | POCKET GUIDE TO OPERATING ROOM (P) | 3RD | 2008 | DAVIS | DAVIS | \$60.95 | \$48.95 | S |
| SW-0224-ALL | Intro to Service Agencies | | Smith-Fulia | 10 | 10 | 0 0.00% | | F | F |
| 9780840028563 | NEUKRUG | THEORY, PRACTICE & TRENDS IN HUMAN SERVICES (P) | 5TH | 2013 | ITP | ITP | \$118.95 | \$89.95 | R |
| VET-0232-85 | Clinical Rotation II/Technical Sk. | | Greenwell | 2 | 2 | 0 0.00% | | F | F |
| 9781428357822 | BAUER | VETERINARY TECHNICIAN'S POCKET PARTNER | | 2010 | DELMR | DELMR | \$89.95 | \$50.95 | S |
| 9780323316958 | PRENDERGAS | REVIEW QUESTIONS & ANSWERS FOR VET TECHS | 5 | 0 | ELSE | ELSE | \$60.95 | \$0.00 | R |
| 9780323171380 | TIGHE | MOSBY'S COMP REVIEW FOR VETERINARY TECHNICIANS (P) | 4TH | 2014 | MOSBY | MOSBY | \$89.95 | \$0.00 | S |
| VET-0235-85 | Laboratory and Exotic Animals | | Greenwell | 2 | 2 | 0 0.00% | | F | F |
| 9780323019446 | SIROIS | LABORATORY ANIMAL MEDICINE (P) | | 2005 | ELSE | ELSE | \$58.95 | \$44.95 | R |
| VET-0236-85 | Animal Management and Nutrition | | Greenwell | 0 | 0 | 0 | | F | F |
| 9780123456791 | SCC | NO TEXT REQUIRED | | 0 | SCC | SCC | \$0.00 | \$0.00 | R |
| WEL-0120-0129-ALL | All Welding Courses | | Lingle | 8 | 8 | 0 0.00% | | F | F |
| WELDING KIT | Welding Kit | | | 0 | SCOT | SCOT | \$162.95 | \$0.00 | R |
| 9781111039172 | JEFFUS | WELDING PRIN & APPL (W/OUT ACCESS CODE) | 7TH | 2012 | ITP | ITP | \$180.95 | \$135.95 | R |
| WEL-0131-01 | Blueprint Reading for Welding | | Lingle | 15 | 15 | 0 0.00% | | F | F |
| 9781133605782 | BENNETT | BLUEPRINT READING FOR WELDERS | 9TH | 0 | CEN | CEN | \$128.95 | \$0.00 | R |