

# Application as Candidate for Graduation

Spring 2019 - Application Due by March 1<sup>st</sup> 2019

**Print your name as you want it to appear on your diploma (*Please print clearly*)**

\_\_\_\_\_  
Last Name First Name Middle Name or Initial

Permanent Address \_\_\_\_\_  
Address City State Zip

Permanent Phone (\_\_\_\_\_) \_\_\_\_\_ Student ID or SS# \_\_\_\_\_

**Shawnee Community College has only one Graduation Ceremony it is in May. Do you plan to walk in the ceremony? YES/NO**

**CANDIDATE FOR (ONE APPLICATION PER DEGREE) CHOOSE ONE**

**Baccalaureate Oriented**

- \_\_\_ Associate of Arts
- \_\_\_ Associate of General Studies
- \_\_\_ Associate of Science

**Associate of Applied Science**

- \_\_\_ Accounting
- \_\_\_ Administrative Assistant
- \_\_\_ Agriculture Business & Management
- \_\_\_ Associate Degree Nursing
- \_\_\_ Automotive Technology
- \_\_\_ Business Management
- \_\_\_ Computer Systems & Security Specialist
- \_\_\_ Criminal Justice
- \_\_\_ Fish & Wildlife Management
- \_\_\_ Heating/Ventilation/AC/Refrigeration
- \_\_\_ Information Processing Technology
- \_\_\_ Logistics & Operations Management
- \_\_\_ Medical Laboratory Tech
- \_\_\_ Occupational Therapy Assist
- \_\_\_ Social Work

**One Year Certificate**

- \_\_\_ Automotive Tech Assistant
- \_\_\_ Combination Welding
- \_\_\_ Cosmetology
- \_\_\_ Criminal Justice
- \_\_\_ Information Processing
- \_\_\_ Massage Therapy
- \_\_\_ Medical Coding Specialist
- \_\_\_ Medical Office Assistant
- \_\_\_ Medical Transcription
- \_\_\_ Practical Nursing
- \_\_\_ Surgical Technology

**Less than One Year Certificate**

- \_\_\_ Auto Body
- \_\_\_ Auto Maintenance/Light Repair
- \_\_\_ Basic Heating/Air Conditioning
- \_\_\_ Basic Residential Electricity
- \_\_\_ Computer Aided Drafting
- \_\_\_ Cosmetology Instructor Training
- \_\_\_ Diesel Technology
- \_\_\_ Industrial Maintenance Tech
- \_\_\_ International Logistics
- \_\_\_ Logistics Management
- \_\_\_ Medical Biller
- \_\_\_ Medical Coder
- \_\_\_ Medical Transcriptionist
- \_\_\_ Nail Technology
- \_\_\_ Office Assistant
- \_\_\_ Surveying

**You must present this form to the Registrar's Office (H2127) to ensure that your high school or GED transcript/diploma is on file.**

\_\_\_\_\_ (*Registrar's Office Verification*)

**YOU WILL NOT RECEIVE A DEGREE UNLESS THIS FORM IS COMPLETED AND TURNED IN TO THE REGISTRAR'S OFFICE (H2127) BY THE DUE DATE.**

Any application received after the due date will be included with the following semester graduates. Applications will not be accepted unless the above steps have been completed and have initials clearing that student for graduation.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date Submitted

**\*Anyone in need of disability accommodations for the commencement ceremony please contact Dr. Countance Anderson.\***